

## **AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: August 17, 2023	
Meeting Date: August 28, 2023	pproved
Submitted By: Julie Edmiston	
Department/Office: Public Works Signature of Director/Official:  Agenda Title:  Variance	
Public Description (Description should be 2-4 sentences explaining to the Court and the public Description (Description should be 2-4 sentences explaining to the Court and the public Description is recommended and why it is necessary):  Consideration of Variance to allow Permitting and Platting with 49.95' of References explaining to the Court and the public Description (Description should be 2-4 sentences explaining to the Court and the public Description (Description should be 2-4 sentences explaining to the Court and the public Description (Description should be 2-4 sentences explaining to the Court and the public Description (Description should be 2-4 sentences explaining to the Court and the public Description (Description should be 2-4 sentences explaining to the Court and the public Description (Description should be 2-4 sentences explaining to the Court and the public Description (Description should be 2-4 sentences explaining to the Court and the public Description (Description should be 2-4 sentences explaining to the Court and the public Description (Description should be 2-4 sentences).	
(May attach additional sheets if necessary)	
Person to Present: Jennifer VanderLaan	
(Presenter must be present for the item unless the item is on the Consent Agenda	)
<b>Supporting Documentation:</b> (check one) PUBLIC CONFIDENTIAL (PUBLIC documentation may be made available to the public prior to the Meeting	g)
Estimated Length of Presentation: 10 minutes	
Session Requested: <u>Action Item</u> (Action Item, Workshop, Consent, Exec	cutive)
Check All Departments That Have Been Notified:	
County Attorney IT Purchasing Auditor	コ
Personnel Public Works Facilities Management	
Other Department/Official (list)	

Please Inter-Office All Original Documents to County Judge's Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents

In Your Submission Email



# **Johnson County Public Works Department**

Jennifer VanderLaan / Director of Public Works

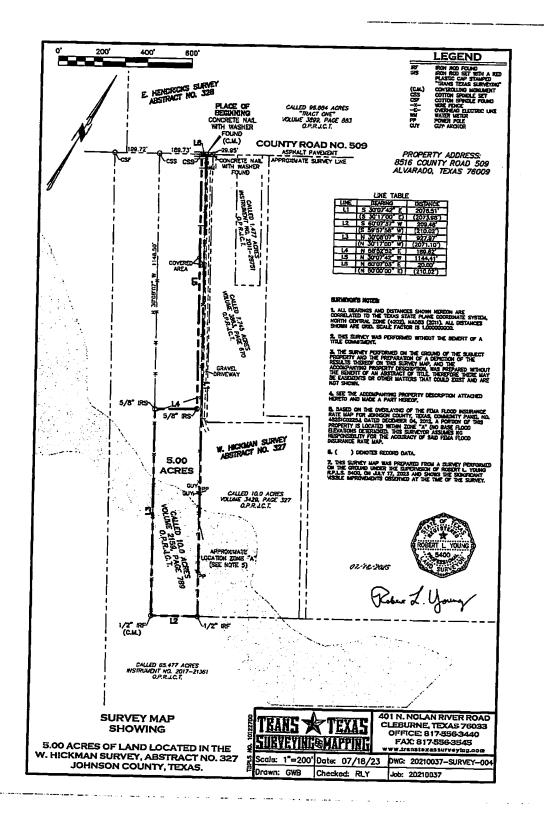
2 North Mill Street, Suite 305 Cleburne, Texas 76033 817-556-6380

# **VARIANCE REQUEST**

Johnson County Subdivision Rules and Regulations outline what is required under the adopted Rules and Regulations. To request a variance for a deviation or exception to those Rules and Regulations for a lot or tract (ex: road frontage, etc.) please provide the following information.

Variance fee is \$120 per request. This request will be presented to the Commissioner's Court for their decision.

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Name	Cynthia Mathina Date 8.10.23
Phone	Number 817.944.4933
Email .	Address <u>mt2 - Cincly 75 a yahoo.com</u>
Prope	rty Information for Variance Request:
Prope	rty 911 address 8574 CR 509 Alvarado, TX 74009
Subdiv	vision nameBlockLot
Survey	VWM HCKMAN SWILLY Abstract 327 Acreage 10
Reque	est Sale 5 acres in back
Reaso	n for request Variance to allow permitting and platting
W	th 49.95' of road Frontage
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Provide	e the following with this request:
	Copy of plat (if property has been platted)
	Copy of property deed
	Survey or drawing showing existing structures



### WARRANTY DEED WITH VENDOR'S LIEN

05667

STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

That we, WILLIAM THOMAS CROUCH, JR. and FRANCES GAYLE CROUCH, herein called Grantors, of the County of Johnson, State of Texas, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to the undersigned paid by Grantee herein named, the receipt and sufficiency of which is hereby acknowledged, and for the further consideration of the following:

- (1) The execution and delivery by grantees of their one certain promissory note of even date herewith, in the principal sum of TEN THOUSAND AND NO/100 DOLLARS (\$10,000.00), payable to the order of WILLIAM THOMAS CROUCH, JR. and FRANCES GAYLE CROUCH, as therein provided and bearing interest at the rates therein specified and providing for acceleration of maturity in event of default and for attorney's fees, the payment of which note is secured by the vendor's lien, to the extent of \$10,000.00, herein retained, and is additionally secured by a Deed of Trust of even date herewith to CURTIS PRITCHARD, Trustee; and
- (2) The execution and delivery by grantees of their one certain promissory note of even date herewith, in the principal sum of TWENTY-TWO THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$22,500.00), payable to the order of WILLIAM THOMAS CROUCH, JR. and FRANCES GAYLE CROUCH, as therein provided and bearing interest at the rates therein specified and providing for acceleration of maturity in event of default and for attorney's fees, the payment of which note is secured by the vendor's lien, to the extent of \$22,500.00, herein retained, and is additionally secured by a Deed of Trust of even date herewith to CURTIS PRITCHARD, Trustee;

have GRANTED, SOLD AND CONVEYED, and by these presents do GRANT, SELL AND CONVEY unto CYNTHIA MARTINEZ, herein called Grantee, of

the County of Johnson, State of Texas, all of the following described real property in Johnson County, Texas, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR A COMPLETE LEGAL DESCRIPTION OF THE SUBJECT PROPERTY.

#### THIS CONVEYANCE IS MADE SUBJECT TO THE FOLLOWING:

- Any and all easements, restrictions, covenants, conditions and reservations of record, if any, applicable to the herein conveyed property or any part thereof.
- (2) Any portion of the above described property lying within the boundaries of dedicated or existing roadways or which may be used for road or street purposes.
- (3) Visible and apparent easements over and across said property.
- (4) Right of Way to Texas Power and Light Company from C. F. Goldsmith, in instrument dated October 9, 1951, recorded in Volume 382, Page 327, of the Deed Records of Johnson County, Texas.
- (5) Right of Way to The State of Texas from Roy Cathey and wife, in instrument dated January 28, 1964, recorded in Volume 466, Page 491, of the Deed Records of Johnson County, Texas.
- (6) Right of Way to Mountain Peak Water Supply Corporation from W. T. Crouch and wife, Mamie Ruth Crouch, in instrument dated January 27, 1970, recorded in Volume 544, Page 759, of the Deed Records of Johnson County, Texas.
- (7) Right of Way to Texas Power and Light Company from W. T. Crouch and wife, Mamie Ruth Crouch, in instrument dated September 18, 1973, recorded in Volume 620, Page 465, of the Deed Records of Johnson County, Texas.
- (8) Right of Way to Johnson County Rural Water Supply Corporation from W. T. Crouch and wife, Mamie Ruth Crouch, in instrument dated May 23, 1977, recorded in Volume 723, Page 224, of the Deed Records of Johnson County, Texas.
- (9) Mineral and/or Royalty interest, the royalties, bonuses, rentals, and all other rights in connection with said mineral and/ or royalty rights, bonuses, and rentals, described in instrument from the Travelers Insurance Company to The Prospect Company, dated July 10, 1942, recorded in Volume 326, Page 215 of the Deed Records of Johnson County, Texas.
- (10) Estate created by oil, gas and mineral lease granted to James Worsham in instrument dated April 16, 1980, recorded in Volume

- 22, Page 438, of the Oil and Gas Lease Records of Johnson County, Texas, and all terms, conditions, and stipulations contained therein.
- (11) The following covenants, conditions and restrictions are to run with the land from date hereof and shall be binding upon the Grantees, their heirs, executors, administrators and/or assigns:
  - (a) No commercial swine or poultry operations on property;
  - (b) No automobile junk yards or salvage operations shall be placed on the property:
  - placed on the property;
    (c) No more than than three (3) dwellings per 10 acres of land;
  - (d) Any mobile homes on property must be skirted within 90 days of setup;
  - (e) No gun ranges on property.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging to the said Grantee, her heirs and assigns forever; and we do hereby bind ourselves, our heirs, executors and administrators to WARRANT AND FOREVER DEFEND all and singular the said premises unto the said Grantee, her heirs and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

But it is expressly agreed that the VENDOR'S LIEN, as well as the Superior Title in and to the above described premises, is retained against the above described property, premises and improvements until the above described note and all interest thereon are fully paid according to the face, tenor, effect and reading thereof, when this Deed shall become absolute.

The said Vendor's Lien and Superior Title herein retained, to the extent of \$32,500.00, are hereby transferred, assigned, sold and conveyed to WILLIAM THOMAS CROUCH, JR. and

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FRANCES GAYLE CROUCH, their successors and assigns, the payee named in said note.

EXECUTED this 17 day of March, 1998.

WILLIAM THOMAS CROUCH, JR.

Yrances Jayle Crouch
FRANCES GAYLE CROUCH

STATE OF TEXAS

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COUNTY OF JOHNSON

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(SEAL)

ANN S. COCHRAN
NOTABY PUBLIC
STATE OF TEXAS
Up Commission Expires 1-12-2000

Wetter GRANTEES' MAILING ADDRESS:

CYNTHIR MARTINEZ Fr. Mry 1524 HLVARADE, TY 74009 A survey of all that certain 10.0 acre tract or parcel of land out of the William Hickman Survey, Abst. No. 327, Johnson County, Texas, being a portion of that 301.21 acre tract conveyed by deed to W.T. Crouch, Jr., et ux, as recorded in Volume 752, Page 769, Deed Records of Johnson County, Texas, and being more particularly described as follows:

- BEGINNING at a nail found in place in County Road No. 509 and in the NORTH line of said Crouch 301.21 acre tract, for a corner, said corner being 200.0 feet N 60°00'E of the Northwest corner of said 301.21 acre tract;
- THENCE -- N 60°00'E 210.02 feet with said road and the NORTH line of said 301.21 acre tract to a nail set, for a corner;
- THENCE -- S 30°17"E, at 20.0 feet pass a steel rod set for a reference, in all 2073.98 feet to a steel rod set in a fence line and in a NORTH line of that 65.477 acre tract conveyed by deed to C. Martinez, et ux, as recorded in Book 1976, Page 442, Official Public Records of Johnson County, Texas, for a corner;
- THENCE -- S 59°57'58"W 210.02 feet with a fence line and a NORTH line of said 65.477 acre tract to a steel rod found in place, for a corner;
- THENCE -- N 30°17'W with an EAST line of said 65.477 acre tract, at 2054.1 feet pass a steel rod found in place for a reference, in all 2074.1 feet to the place of BEGINNING, containing 10.0 acres of land, of which approximately 0.96 acre lies within the county road.

EXHIBIT "A"

WARNING -- THIS IS FART OF THE OFFICIAL RECORD -- DO NOT DESTROY

ANY PROVISION HEREIN WHICH RESTRATS
THE SALE. RENTAL. OR USE OF THE CL.
SCRIBED REAL PROPERTY BECAUSE COCOLOR OR RACE IS INVALID AND UNEX
FORCEASLE UNDER FEDERAL LAW

FILED FOR BECORD O

MAR 1 8 1998

COUNTY CLERK TOWNSON COUNTY BY. \_\_\_\_\_

STATE OF TEXAS COUNTY OF JOHNSON

I hereby certify that this insument was FILEO on the date and at the time stantons hereon by me and was day RECORDED in the OFFICIAL PUBLIC RECORDS OF JOHNSON COUNTY, TEXAS in the Volume and Page 25 Shown hereon.

CURTIS H DOUGLAS

COUNTY ROAD NO. 509. PO.B. 210.02 200 301.21Ac AC. TRACT CORNBR Ħ FIELD NOTES N60.00'E N60°00' A survey of all that certain 10.0 acre tract or parcel of land out of the William Hickman Survey, Abst. No. 327, Johnson 301.21 County, Texas, being a portion of that 301.21 acre tract conveyed by deed to W.T. Crouch, Jr., et ux, as recorded in Volume 752, Page 769, Deed Records of Johnson County, Texas, and being more particularly described as follows: ROUGH BEGINNING at a nail found in place in County Road No. 509 and in the NORTH line of said Crouch 301.21 acre tract, for a corner, said corner being 200.0 feet N 60°00'E of the Northwest corner of said 301.21 acre tract; AO. THENCE -- N 60°00'E 210.02 feet with said road and the NORTH line of said 301.21 acre tract to a nail set, for a comer; THENCE -- S 30°17"E, at 20.0 feet pass a steel rod set for a reference, in all 2073.98 feet to a steel rod set in a fence line and in a NORTH line of that 65.477 acre tract conveyed by deed to C. Martinez, et ux, 30017 as recorded in Book 1976, Page 442, Official Public Records of Johnson County, Texas, for a corner; ġ 4 THENCE -- S 59°57'58"W 210.02 feet with a fence line and a 590 57'SB"W NORTH line of said 65.477 acre tract to a steel rod found in place, for a corner; THENCE -- N 30°17'W with an EAST line of said 65.477 acre tract, at 2054.1 feet pass a steel rod found in place for a reference, in all 2074.1 feet to the place of BEGINNING, containing 10.0 acres of land, S of which approximately 0.96 acre lies within the county road. WM.HICKMAN SUR. C. MARTING2 65.477 Ac BK.1976, Pg.442 THE UNDERSIGNED HAS REVIEWED & RECEIVED COPY OF SURVEY DATE: I do hereby certify that this represents the results of a survey made on the ground by me and that there LEGEND are no encroachments, conflicts or protrusions Steel Rod apparent on the ground except as shown hereon. Steel Post Iron Pipe Witness my hand and seal of office this 9th day O Conc. Mon. 1998. March J.W. Maberry J.W. MABERRY Registered Professional REGISTERED PROVESSIONAL LAND SURVEYOR Land Surveyor No. 1734 5900 Pecan Circle Alvarado, Texas 76009

Phone No. 817-790-8534

Job No. 98087.